

NATIONAL IDEA AS A FACTOR OF UNITY OF THE USA SOCIETY

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Abstract: Defining the role of the national idea as a factor aimed at preserving unity of a multicultural society. The technique. A philosophical and methodological analysis of the main functions of the national ideas. A number of principles for the formation of a national idea in Ukraine are proposed. esults. Constructive analysis of the national idea determined the possibility of solving the following tasks: to highlight the varieties of views of modern philosophers on the national idea and determine the type that would ensure the unity of multicultural societies; formulate the basis and principles of the formation of a modern national ideas, as well as its functions in a multicultural society. Scientific novelty. At the present stage of development of Ukrainian society research the national idea is complicated by the fact that Ukraine is multi-component (fragmented) society, and the fact that the formation of a modern national idea is not perhaps in the case of distancing from the national interests of the state, politics and whose economy is characterized by multi-vector.

Practical significance: A clear distinction between concepts related to national idea; The principles of the formation of a national idea are formulated taking into account polysyllabic nature of Ukrainian society.

Keywords: national idea, polycultural society, national interests, human values.

II. FORMULATION OF THE PROBLEM

The problem of spirituality and spiritual development of man is one of the main philosophical problems. Actuality of appeal to it today is caused, for example, the need to find ways to solve global problems of our time, which is associated with a change in the value paradigm. Unfortunately, in works devoted to analysis of the concept of sustainable development, it is, as a rule, about environmental, economic and social constancy, and the latter is considered, mainly, only through the prism of political and social problems. It can be argued that the aspect of this concept is related to problems spiritual development, in philosophical literature is still underdeveloped.

However, as an example of such works, we can quote L.V. Mantatova [1] and VI Thick [2], which reveals the ecological content of the notion of spirituality, shows the connection globalization and spiritual reformation of mankind. For a more in-depth study of the problem spiritual development of a person who changes the world, one can turn to the works of such prominent representatives of philosophical thought as VI Vernadsky, V.K. Vinnichenko IO Ilyin, SM Bulgakov, Ye.M. Trubetskii and others In our opinion, a special place among these names occupy the name of a talented thinker Nikolai Berdyaev. General analysis of the work of the philosopher can be found in the articles VM Kalyuzhny [3; 4]. In the work HA. Avanesova and P.E. Vahrenева deeply explored some aspects of creativity Berdyaev, for example, is the essence of his philosophical method and understanding of the essence of it creativity [5].

Personality, as the philosopher correctly notes, is formed through the distinction of goodness and evil, by setting the limits of evil. If a person becomes indifferent to evil or confused good and evil, it deprives freedom of spirit, becomes irresponsible. Last, on ours look, you need to understand that such a person is not able to answer God and people love, it does not correspond to the divine plan of it. At the same time, MO

Berdyayev emphasizes that evil is completely irrational and unfounded and therefore rational incomprehensible and inexplicable [9, p. 166]. However, the philosopher tries to determine the essence of evil, to comprehend its limits, sometimes paradoxically expressing its thoughts. For M.O. Berdyayev God, the only source of being, cannot be the source of evil. The basis of evil is unfounded the abyss, which is non-existence, but at the same time potentially contains all possibilities of being. Philosopher Believes that a person must go through the testing of all opportunities to survive experience of knowledge of good and evil. Apparently, such an experience should bring people closer to solve the mystery of evil Conclusions An analysis of the current socio-cultural situation in the world, Ukraine, Russia and others countries of the post-Soviet space leads to the conclusion of the relevance of reflection M.O. Berdyayev on the issue of spirituality, spiritual development of man and society.

Despite the fact that in the views of the philosopher sometimes there are contradictions, omissions (for example, he does not investigate the influence of socio-cultural factors on the spiritual process development), his ideas are of interest not only in connection with the problem of formation and personality development, but also due to the need to develop a spiritual aspect.

III. SUSTAINABLE DEVELOPMENT CONCEPTS

The current round of exacerbation of global problems demonstrates crisis not only in the economy, social and political spheres; this is, above all, the crisis of the spiritual foundations of human life. The philosopher rightly sees spirituality as the highest quality of a person without which it is impossible its dignity as an individual, internal independence from the world of everyday life and integrity. One can join Berdyayev's conclusion that spirituality involves disclosing the creative nature of the person who overcame his "atomic", has found the highest sense of his life and freedom, has realized his own Responsibility for their and others' actions. An important point is the scholar's view that spirituality reveals the inner unity of the fate of man and the world, the integrity and completeness of being, as well thoughts about the actualization of spiritual development. These thoughts are revealed by Berdyayev, including through the interrelation of the concepts of "spirituality", "divine identity", "humanity", "and Creativity “,” technical development". What is important is the thought of the philosopher about the need subordination of the process of technical development to spiritual values.

As a subject of further research it is possible to propose to make a comparative one analysis of views on the spirituality issue MO Berdyayev.

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