

Importance of the Lawfulness of Language Understanding in the Quran and Hadith

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ABSTRACT: *One of the main characteristics of human is Language Understanding and that is cause of thought and expression. Language and tongue distinguishes humans from other creatures and the Holy Quran points out language and speech as a sign of God in humans and operating reaching true happiness knows depends on speech and language. Due to the content on this continuum we try, we refer to the importance of language in the Quran and Hadith, as well as the role that language plays in human life, happiness and misery and finally, the traditions of expression and the importance of proper speech was given and we suffered drops that may be expressed by language.*

Keywords: *God, Hadith, Islam, Language, Quran*

I. INTRODUCTION

Life is a reality, humans have against it the perfect way to travel to reach his ultimate goal. The ultimate goal is move of human, to human dignity, nearness to God. To correct move in this direction and to achieve this goal required plan and correct instruction. Without wandering in the right direction and growth and development that walk [1]). This way should be the first step began with faith in God, to no one but he did not mind, his worship and obedience way stepped with sincerity and efforts, it is evident that repeated and continued good deeds of obedience and worship the human soul finds serenity, to continue to prepare finds. Secondly, the man must have virtue and avoid of forbidden things and with virtuously and abstain from sins and achieve the degree of the spiritual perfection and achieve self-purification. In the third stage should be avoided of the all sins committed by all members of the body. One of the guilt that is very dangerous, done by tongue [2].

Language Understanding is very valuable and useful of the organs which can be wisely and with words of wisdom literature, society and culture and knowledge are built with perfection. Tongue can train people with the precept of good and compassionate advice and lead to the prosperity and salvation; as well as tongue of the limbs is also very harmful, it risks more than other organs [3]. So the language of the Quran is one of the great influences the Creator has given to mankind [4], [5]. Expensive source of capital so that the progress of science and the spread of knowledge in the world and it can lead to the evolution of man in different aspects.

II. UNDERSTANDING LANGUAGE (TONGUE) IN THE QURAN

2.1 Have we not made for him two eyes? And a tongue and two lips (Holy Quran, Balad, Verses 8 & 9)

Tongue is of the sensory organs, it is a device to speaking and swallowing food. But the Quran Among its various tasks, relies on the show, of the angle it looks, this episode of featuring its tongue so important that, it has overshadowed other tasks. Almighty God then reminded the creation of man and remind the issue of tongue training to help. The greatest manifestation kindness of God to man is the power of speech and expression [6].

2.2 Beneficent God, Taught him the Quran, and the one who created man, and taught him to express himself by speech (Holy Quran, Ar-Rahman, Verses 1- 4)

In this verse, he is one of the most important blessings after blessings mentions the creation of human, he said, we taught human speech. This is the literal meaning of the word, meaning widely and anything is said,

reflects and reveals the thing. Not only include speech and expression, but the scribe line and a variety of rational reasoning and logic that represents the various and complex issues, all is plural in the sense of the word. However, this index is set to speak. Although we are accustomed to speak because it is easy, but in fact, speaking of the most complex human acts. If the expression in the evolution of human life and the emergence and development of civilizations consider, if not we'll admit that this great blessing, the human couldn't experiences and their knowledge simply transferred from one generation to the other. The power of speech and expression has an important role in the fulfillment of the mission of messengers, in such a way that the Prophet Musa (peace be upon him) of the Allah will remove any impediment to his tongue.

2.3 And unfold the knot my tongue, that they may understand my speech better (Holy Quran, Ta. Ha, Verses 27 & 28)

Prophet Musa (peace be upon him) said power demand in this verse, he knew his success is when, full power of said content is present and it is to be given ability to open talks nodes that prevents understanding of the listener, that speech understand so that all audiences for his eloquence [7]

2.4 And my brother Harun is more eloquent in speech than me; if they belie me he can argue with them convincingly (Holy Quran, AL- Qassas, Verse 34)

The prophet also asked of God, his brother who was a rhetorical eloquence helped him to fulfill the mission. Basically, the great work of God's prophets who deliver the message in an easy and oral transmissions way. For this reason, God to the Prophet of Islam promises that, we are your messages easy in your tongue so that by the pious and good tidings.

2.5 So we have made this Quran easy in your mother tongue so that you give glad-tidings to the pious; and warn with it the disputing disbelievers (Holy Quran, Maryam, Verse 97)

Then tongue is a device only for worship of God and many well as prayer and testimony and said the Islamic faith and realize, it takes place. [8], [9].

III. THEORETICAL FOUNDATIONS

3.1 The role of language in prosperity and adversity of human

The human tongue can cause problems in the human spirit and create vices that none of the other members could not adversely affect the human body. Prophet Muhammad expressed to speak on the importance of care in another way. This is because, the human should not be what he wants to say and whatever was on his tongue to say, yes, human should when speaking their ideas. Since talking is comfortable for humans and sometimes small incentives led to bad and prolix speech [10]. Religious leaders have tried various interpretations and different ways they want us to do that, we take care of our tongue and not leave it. Including the interpretation of sayings that anyone who does not keep his tongue is not practical. Perhaps this statement is that tongue leaves some problems in the human soul which brings vices to destroy other human actions. In terms of what the Quran and the traditions of successive, human actions affect each other. Sometimes, human do an activity but his later work, makes it changes and it puts that kind of influence in his work disappears, whether it is proper or improper influence. Faith and do righteous deeds that humans achieve of sin and evil actions, former disbelief and compensates the former evil actions and such as bright light, eliminate dark past and on the contrary, the final disbelief and evil actions of late, destroys past faith effects the and the previous good works and destroys person future. Like fire that burns entirely all fall harvest. Faith is like a brilliant light that makes the house the heart and soul luminous and destroys the darkness and the darkness. Unbelief, like turning off the lights and creates darkness. As long as the human mind and the world of house of material changes and transformations belongs, constantly exposed to light and dark and light and darkness is increasing or decreasing, so when they go out of this world and closed selection of faith and unbelief way on her. Although hope that once again return to this world, however, removing the darkness, will not have any benefit [11]. The Quran says; when they die, they ask of God to be alive again. Until compensate for past, do a good work. The answer is, that's not possible. This interaction between belief and unbelief is no question of the point of Holy Quran and many verses indicate this fact. Including God says; anyone who believes in God, and does good works, his wrongdoings fade away, his sins will be forgiven. Such as the relationship between faith and unbelief, there is a relationship between good deeds and bad. But rather general and so that always or good deeds is recorded in a human actions and previous evil actions will be destroyed or inappropriate work is recorded and previous good deeds will be destroyed, but also should detail the actions to be made, this means that some good deeds if you are accepted and should be done, that is eliminates effects past misdeeds, like repent if done right, the human sins will be erased.

The Quran says; whoever does evil or does injustice to himself, then ask God's forgiveness and clemency, God forgives him. In the Hadiths mentioned that, who Talk behind the muslim man or woman back, God rejected until his prayer and fasting forty days and nights, unless that muslim man or woman forgive him. In a Hadith of the Prophet states that; clean up your business until your prayers be accepted. When man eats Haram food, his

prayer will not be accepted for forty days. Or have said about drinking wine; forty days of prayer of anyone who drink wine cannot be accepted. Themed words of the Prophet in This part of the narrative is that if one is not careful with his tongue and whatever was on his tongue to say, not remain practical for him. This means that the tongue has the kind of influence that, destroys all previous actions of human [9]. As a result, we can say that, tongue, this tiny organ in the mouth should not be considered unimportant and before you speak, you should think about the effect of your words. Is God it is satisfied? Whether the impact on the human spirit remains appropriate or inappropriate influence. Tongue is most important means of communication between people, the best tool to express inner desires and esoteric purposes. In other words, what role will close in spirit (Phenomena ranging from intellectual, emotional) first of all show off on the page of tongue and mingle in his remarks and thus, in the past an important part of moderation and deviation were detected by action of tongue. As well as psychiatrist search mental health between the talks of people! Also, the tongue is ethnic transfer and exchange of information and knowledge to other people and from generation to generation and if the lack of means of communication, the human could not do so in the knowledge and the material civilization and spiritual growth.

3.2 Tongue plays a key role in Quran

Tongue is the most important key to knowledge and culture, faith and ethics and its reform is the source of all moral reform and deviation of them is causes of deviations. Because of the extraordinary importance of speech and language reform in moral discussions to that, tongue is interpreter and a representative of the human personality and the key reason is the most important window to the soul. In other words, what plotted on the human spirit, First of all, appeared on the page of tongue and between the statements of him. Interestingly, the former physicians discovered health and deviation of human tongue and at the time that there is not any blood tests, imaging of the body and body fluids, tongue was factors of health and disease. The informed physicians, with a view to tongue, discovered a lot of things about health and disease of people. This is also true in the intellectual and moral issues and tongue can be a diagnostic tool of ethical issues. Ethics scholars have always attached great importance to the reform of tongue and modify it an important step to strengthen the moral virtues, and counting the evolution of the soul. Delight the eye and the tongue and lips, blessings, guidance, and knowledge of good and evil is as expression of God's greatest blessings. Tongue really is the most amazing human organs and has a heavy responsibility that is not the responsibility of any member of the body. In addition to helping them to swallow food, it is a key ingredient in chewing, regularly pushes mouthful of food under the hammer teeth, but to do so expertly done that and keeps you from the teeth blows, while constantly next to it and cling to it. Sometimes when chewing food seldom have gnawed their tongue and this is a very delicate and vulnerable members was hurt and realize that if it was not extraordinary skills in tongue, what came over us all day. In addition to this and the oral cavity and teeth after eating thoroughly swept and clean. But talking is important. That is carried out with very fast movements and regular and continuous and skip language in six directions. It is interesting that, God has created a tool to talk to the human. It is very easy, does not any difficulty and cost. It is the talent of speech in humans has been made as a great divine grace deposit in the spirit of man. Human can be unlimited wording in countless ways to express its huge arrange. He has so much talent to the status of various words, it is the product of thousands of language and with over time, this will increase.

Is it any wonder that the Lord of the blessings mentioned in the above passage is one of the greatest blessings? It is worth noting that: In the above verses blessing "lips" along with the tongue because the one hand many letters of the alphabet are uttered to help lips and lip is effective means to slice and adjust the sounds of letters and words together. On the other hand, lip is very effective to control the tongue and lips by binding to it, as a Hadith of the Prophet, we read: God says to human: « If your tongue want to get to Haram, I give two lips to you for prevent I've put in your power cord in such a state of collapse lips. At the beginning of Holy Quran, Ar-Rahman, verses 1-4, is also very important phrase about tongue and after mentioning the name of God "Rahman," the blessings surround of friends and enemies, referring to the most important blessings of God, the Quran then pointed to the creation of human, the gift of speech as a great gift says and says: « The Merciful God taught the Quran, created human (and) taught him how to talk ». In this way, the gift of speech as the most important blessings mentions the creation of human. If we consider the role of expression on the evolution of human life and the development of civilizations, we will certainly, if was not this great divine blessing, never knowledge and experience to humans could not easily pass from one generation to another and will not help to develop the knowledge, civilization and religion and ethics. Undoubtedly, if one day people will be a great blessing, human society will be destroyed the same day. Expression has tools and results, we have to get used to speaking both simple to assume, while the work is very delicate and complex and very important artistic and unique. On the one hand, audio devices work together to create different sounds, compressed air in the lungs, vocal cords to make sound, these sounds with the help of the tongue and lips and teeth and oral cavity and pharynx, letters of the alphabet created with speed and elegance, the larynx continuous sound that comes out of

the device tool arrangement cut in different shapes and sizes finds and that is created letters and words. The creating words that is remark base of speaking will be done in terms of material and spiritual needs. That if the multiplicity of languages and their strange story (which, according to some scientists now have over three thousand languages in the world to consider) it is clear the complexity and importance of this issue. Especially as we know that this number is not the end point of human language, and that will gradually occur over time new vocabulary and other languages.

However, expression of the most amazing blessings and the blessings of God's blessings of comfort and tranquility and progress and human evolution is intimately related to it. This is also reflected in the broad Islamic traditions, including in the words of Imam Ali (as) we read: If the language was not what the human was? Nothing but a statue or abandoned animals in the desert [3]. The Imam has expressed the importance of tongue in this section, he says what humans is distinguished from animals and it is this blessings of his tongue. In another Hadith of the Prophet said: all of human beauty is in the tongue. The same meaning in other words of Imam Ali (peace be upon him) has been quoted [8]. The perfection of human is in his wisdom. We will end these Hadith with other Hadith from Imam Ali, although narratives in this area is more than that, he said: « In the human of the quirks that makes all of them with Tongue: Witness who through its call me back. The referee that separates of the right and the wrong. The spokesmen said that to answer the question. An intercessor which causes receipt required. It is a description that defines objects. Amir who invites others to do good. He will be the preacher of the evil. He destroys your sorrows. He is an admirer and destroys hatred. And artist who caused He ears to enjoy » [9]. The tongue is of the great blessings of God and of the delicacies and the wonders of his industry, that is small and large mass and mass obedience, because the testimony of belief and disbelief of the tongue is known and these two extremes is obedience and rebellion; any existing non-existent, and the creator and the created, and the opinion and fact, and is not suspected and imaginary, unless they speaks about the tongue and the proof and denial about it.

This is a property that does not exist in any of the members, because eye does not see any things except of the color and pink and ear not hear except voices listen but, there is none of the members. Similarly, other parts of the body, while the broad the tongue and there is no limit. That sphere of activity is wider where the vast goodness and evil. Everyone has his tongue out and does not monitor it, every field imposes her naughty and driven to the edge of the fire [12].

V. CONCLUSION

Also, the tongue is the most important transfer device and exchange of information and knowledge to other people and from generation to generation and if the lack of means of communication, the human could not do so in the knowledge and the material civilization and spiritual growth. But the Quran Among its various tasks, relies on the show, of the angle it looks, this episode of featuring its tongue so important that, it has overshadowed other tasks. Almighty God then reminded the creation of man and remind the issue of tongue training to help. Education that provides growth and development of people, done through education and tongue is the most important means of communication. Power of the human brain such as thinking and reasoning, provides the possibility of knowing and human by tongue can aware others humans of this treasure. Imam Ali says: the character of each human determined through his tongue. Nevertheless requires that, this member of the sense organs become source of growth and expresses the thoughts and illuminates the human character. The character of every human being will be determined by speaking. Holy Quran knows ability to speak from the blessings God. It was a Mercy and blessings of God and this ability put his mind. In fact, the ability to speak is amazing for human. This is a voice that comes from the lungs and the larynx, some signs of anger and some signs of satisfaction. Therefore use of this blessing should not be revoked. The divine prophets have been equipped with weapons states and they has appointed to advertised of divine message and the most striking feature of the human traits and virtues is expression, explanation of teaching and training. Many other narratives is provided about the importance of language learning and that makes clear of importance of this issue, for us Iranians, which is very important both for tongue and more importantly, in understanding Islamic culture, Quran, Nahj-Albalaghe and Holy narratives, tongue has a Holy plays and an effective role and Quran is guidebook for pious and righteous humans. Quran is all principles of Islam and the Muslim-knowledge key. To understand the word, everyone must first learn his language, otherwise, understanding of them word is impossible. Therefore, how can we without know the language, understand the deep concepts of the Quran, is that possible? Absolutely not, thus the role of language is undeniable.

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