

True Man Prophesied in Chung Kam Rok is Po'eun Chung Mong Ju Based on Spiritual Experience at Korean Mountain Gyeryongsan

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ABSTRACT:- There is a legendary Korean racial religion since Goryeo (918). The founding king, Wang Geon began to keep mysterious and secret writings in order to protect his kingdom (918-1392). “Chung Kam Rok” is truly the Korean racial religion. The appearance of the true man is the central belief of “Chung Kam Rok”. After decay of the end world, “Chung Do Ryung”, i.e., the true man will appear and save the new promised world. The actual name and personality are hidden and not disclosed. According to “Chung Kam Rok”, the true man will appear at Gyeryongsan in the future and govern Korea.

Keywords:- Korean racial religion, Chung Kam Rok, Kyuk Am Yu Rok, Gyeryongsan, True man, Maitreya Buddha, History of religion.

I. INTRODUCTION

There was a legendary Korean racial religion since Goryeo (918). The founding king, Wang Geon began to keep mysterious and secret writings in order to protect his kingdom (918-1392). Korean racial religion started before Chosen dynasty (1392-1897) (Hwang, 1995) about 1000 years ago. “Chung Kam Rok” 鄭鑑錄 (Koo, 1998; Shin, 1981) is truly the Korean racial religion. The appearance of the true man is the central belief of “Chung Kam Rok”. Rephrasing of the true man 真人, with the western religion, the belief of the true man is Messianism. After decay of the end world, “Chung Do Ryung”, i. e. the Messiah appears and save the new promised world. The actual name and personality of Chung Do Ryung are hidden and not disclosed.

Based on Gyeryongsan and Confucian philosophy (Sung Ri Hak), the idea that Tae Geuk, the symbol of the South Korean National Flag represents the symbol of the center of the world. The establishment of Gyeryongsan as a capital city will be accomplished only by appearance of the true man. This idea has been deeply sustained and transmitted to the present time.

Gyeryongsan is historically famous and has a mysterious landscape and known as an appropriate capital city. The Korean mountain Chirisan goes north, then south to Gyeryongsan, implying to return to the dragon and review the ancestor, then accomplishing “Mountain Tae Geuk”.

Valley water of Shi Do An (Gyeryong City) flows north and join the river Gungang, then flows southwest toward to Gyeryongsan, then accomplishing “Water Tae Geuk”. The Tae Geuk will naturally become the center of the universe.

“Chung Kam Rok” seems to be based on Confucian philosophy, Jeong Yeok, 正易, yin-yang and the Five Elements and further the principle of calendar (Kim, 2013; Chung, 2010, 2014).

There is another book of Korean prophecy, Kyuk Am Yu Rok written by a Confucian scholar to reiterate and confirm Chung Kam Rok. There is a complete agreement regarding Chung Do Ryung, the prophesied true man between both books of Korean prophecy (Jeong, 2009).

Chung Kam Rok as the Korean racial religion is comparable to Judaism as the Israeli racial religion and Hinduism as the Indian racial religion.

II. PERSONAL PSYCHIC EXPERIENCE RELATED TO SPIRITUAL WORLD AT KOREAN MOUNTAIN GYERYONGSAN (CHUNG, 2014, 2017, 2020)

At the age of 20s, the author had a special experience at Korean Mountain Gyeryongsan where Kim Hang, the author of Jeong Yeok 正易, the Book of Right Change (Kim, 1885), achieved enlightenment after

eighteen-years of hard study and meditation at the age of fifty-four years in 1879. Scores of disciples of the late Kim Hang studied Jeong Yeok and did meditation at the residence of the owner, the late Cheol Hwa Song who was one of the disciples. Jeong Kwan Song Cheol Hwa, a great disciple of Kim Hang, continued to search for truth after the death of Kim Hang. He practiced Kim Hang's Yung Ga Moo Do (singing and dancing in meditation) and spread it to other disciples. Yung Ga Moo Do has been widely transmitted to the present time (Lee, 2017). An episode that Kim Hang's Yung Moo Do made a nearby tiger dance (Naver, 2020b) has been passed until today. Song Cheol Hwa was one of the great disciples and also indeed a rare extraordinary great medium.

One of my life-long friends, Dr. Chong Chul Yook, a nuclear physicist and the late Dr. Jeong Ho Yi, Professor of philosophy and the leading scholar in I Ching and Jeong Yeok in Korea were among the disciples. Dr. Yi sent his books to me to study when they were published in Korea. He personally asked me to endeavor after globalization of Confucian philosophy, Jeong Yeok 正易 in his letter (2/22/1996). When Song entered his trance and began to speak, we, disciples, silently listened to him with overwhelming awe, wonder, joy and faith. We realized who was speaking from the Other Side because they identified themselves by their names: Cheonjo Sang Jye (the Creator God), Sucheon Sang Jye, Confucius, Kim Il Bu (Kim Hang) and Chung Po'eun (Chung Mong Ju) appeared separately and delivered lectures, giving wonderful teachings in religion, philosophy, morality and most emphatically love and compassion (Chung, 2009, 2014). Sucheon Sang Jye is another name of Jesus Christ (Yi, 2017).

God said, "A miserable-looking, hungry beggar clothed in rags is standing in a rainy day. I am within him. I cry for him". God taught us to respect and love neighbors as our Father in heaven loves us. "If people starve for one day, bloody tears flow for three days." "Those who govern people let people live in lofty buildings and large houses." "Keep your mind as broad as the universe." I was called Sung Kwan 聖貫 by the Other Side in the extraordinary sessions of our spiritual meetings. "Sung Kwan shall penetrate many saints with one" (the author's note: you will clarify words of teachings of many saints with the one truth, the Word of the Creator God). Tears were flowing down my cheeks, and my heart was pounding with respect, awe, gratitude, joy and faith. Another medium joined our sessions and spoke about the work that would be done by Sung Kwan. Thereafter before long, I escorted my mother Chung Kwi Dol and joined the sessions of the spiritual meetings at Gyeryongsan. Po'eun Chung Mong Ju told in his speech that the author is his 19th grandson. He was a great scholar of Confucianism and a great statesman. He was a patriotic martyr for his king and country (Naver, 2020a).

According to the Bible (Acts 2:4), 'And they were all filled with the Holy Spirit, and began to speak with other tongues, as the Spirit gave them utterance.', the Holy Spirit came to people who gathered at one place on the day of Pentecost. The author believes that Christianity, Buddhism and Confucianism are one. Both events at Gyeryongsan and at the place on the day of Pentecost seem to be similar spiritual phenomena.

III. UTRON-LOGOTRON THEORY (CHUNG, 2014, 2017)

The author reviewed modern quantum physics and the Eastern Confucian philosophy. On the basis of the review and authors' personal experiences of valid precognitive dreams, the following theory is proposed (Chung, 2014):

(1) The "ultrons" are the building blocks of matter of the universe. The "logotrons" are the building blocks of consciousness of human mind. The "logotrons" are virtual particles. The "ultrons" and "logotrons" interact each other with mental-force-carrying "mentalon" in neurons of human brain. Mentalon exchanges between logotron and logotron or logotron of self's consciousness and logotron of consciousness superpositioned to particles of matter.

(2) There seem to be parallels between the "ultron"- "logotron" theory and quantum physics from the ontological perspectives, and a close agreement between the "ultron"- "logotron" theory and the Penrose-Hameroff's Orch-OR theory (Penrose and Hameroff, 2011) or the von Neumann-Heisenberg's orthodox quantum mechanics (Stapp, 1999) that seem to be correct descriptions and applicable to both the inner self and the physical self/body of humanity, respectively on the basis of the human individual self composed of two selves, one, the inner self and one, the physical self.

The physical world, the consciousness world and the spiritual world of our universe coexist.

The author adds the description of the ultron-logotron theory to support the Confucian philosophy based on Jeong Yeok 正易, written by Kim Hang that my 19th grandfather, Po'eun Chung Mong Ju who is the true man prophesied in "Chung Kam Rok" believes as truth of the universe, and the principle of the changing world.

IV. THE TRUE MAN PROPHESED IN CHUNG KAM ROK AND KYUK AM YU ROK, PO'EUN CHUNG MONG JU

The physical world and the spiritual world are truly coexisting. Inhabitants of the physical world are primarily human beings. Inhabitants of the spiritual world are primarily spiritual beings. Both inhabitants are actually living together in the space and time of the universe. Po'eun Chung Mong Ju is alive and working with the Creator God, our Heavenly Father, Jesus Christ, Confucius and Kim Hang who appeared in the special spiritual meetings at Korean mountain, Gyeryongsan (Chung, 2009, 2020). Po'eun Chung Mong Ju is a great scholar of Confucianism and a great statesman. He was unbelievably loyal to his king of Goryeo so that whatever his king ordered to implement his national policy, he loyally and absolutely obeyed the order; if needed he would have gotten in a hollow with fire in order to implement and accomplish his king's order. Po'eun Chung Mong Ju was a patriotic martyr for his king and country of Goryeo (Naver, 2020a). The author believes that Po'eun Chung Mong Ju is the true man repeatedly prophesied in Chung Kam Rok and Kyuk Am Yu Rok, currently living in the spiritual world coexisting with our physical world.

In a Western book of prophecy, the book of the great French prophet Nostradamus, 10:75, the coming Messiah is described as follows:

“No matter how long we wait there is no chance that he will come from Europe. It is Asia from whence he is to come. A great union will be born out of Hermes. He will surpass all the kings of the Orient. The country of the sun will maintain a great messianic law. A new leader of the spirit will come in the east”.

In Kyuk Am Yu Rok and Chung Kam ROK of the Korean prophecy books, the true man Chung Do Ryung of Korea is the Messiah, Maitreya Buddha who will save the humanity of the world.

Thus the Bible, which transcends time and place, and other prophecies are unanimous in predicting that the Messiah is surely coming in Korea (Koo, 1998).

The true man and Chung Do Ryung most importantly prophesied in Chung Kam Rok are repeatedly mentioned in Kyuk Am Yu Rok. This indicates direct and indirect mutual support and a complete agreement between both Korean prophecy books. Po'eun Chung Mong Ju is described in Kyuk Am Yu Rok as follows: the true man, Chung Do Ryung, King Mr. Chung, Heaven's son, Maitreya Buddha, master of Confucianism, Buddhism and Christianity, builder of paradise on Earth, heavenly power of Mr. Chung, the Great King Mr. Chung.

It is concluded that Po'eun Chung Mong Ju is the true man Chung Do Ryung of Korea and is the Messiah, Maitreya Buddha who is the eldest son of the Creator God, our Heavenly Father, and the coming future Buddha prophesied by Gautam Buddha.

A descendant of Chung Mong Ju family especially from the line of Chung Mong Ju is repeatedly mentioned in Kyuk Am Yu Rok. Chung Mong Ju himself is the coming Messiah and alive as a spiritual being in the spiritual world that is coexisting with the physical world of our human beings. Chung Mong Ju actually appeared in spiritual meetings at Korean mountain Gyeryongsan (Chung, 2020). This author's article related to the coming Messiah truly provides a convincing evidence of the Messiah, Po'eun Chung Mong Ju who is alive and working for the mankind.

V. CONCLUSION

The following conclusion is presented on the basis of review of articles related to Korean racial religion, “Chung Kam Rok” and Kyuk Am Yu Rok, and the author's article, “Spiritual experience at Korean Mountain Keryongsan”. The conclusion is indeed solely based on the author's spiritual experience at Gyeryongsan in Korea as well as the Korean prophecy books, Chung Kam Rok and Kyuk Am Yu Rok.

1. The true man 真人 prophesied in the Korean racial religion, “Chung Kam Rok” 鄭鑑錄 and Kyuk Am Yu Rok is Po'eun Chung Mong Ju as revealed in the spiritual meetings at Gyeryongsan in Korea.
2. Po'eun Chung Mong Ju is alive and truly working with Heavenly Father, Jesus Christ, Confucius and Kim Hang for the humanity of the world.
3. Po'eun Chung Mong Ju believes that Confucian philosophy, Jeong Yeok 正易 written by Kim Hang is the law of the universe and the changing world from the former heaven to the coming later heaven as the plan of God.
4. In the coming later heaven, the East and the West of the humanity will unite. The Supreme God will govern with love and power the later heaven on Earth so that the humanity will have boundless goodness.
5. Po'eun Chung Mong Ju is the Messiah, Maitreya Buddha, the Eldest Son of the Creator God, our Heavenly Father.

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